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 Elections Division  
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Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	Committee to elect Steve Douglas for Commerce City Mayor <small>As Shown On Registration</small>
Address of Committee/Person:	10970 Unity Parkway
City, State & Zip Code:	Commerce City CO 80022
Committee Type:	Candidate Committee
Name and Address of Financial Institution:	Well Fargo 18220 E 104th Ave W1 Commerce City CO 80022

SOS ID NUMBER (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 13,545.78
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 13,545.78
4 Total Monetary Expenditures (line 19)	\$ 5,071.24
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 8,474.54

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Steve Douglas  
 Registered Agent's Signature: [Signature] Date: 10-31-19  
 Print Candidate Name: Steve Douglas  
 Candidates Signature: [Signature] Date: 10-31-19

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to elect Steve Dangel to Colorado City Mayor

Current Reporting Period: 03-26-19 Through 10-10-19

<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>		\$	0
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	13,529 <u>78</u>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	16 <u>00</u>
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	13,545 <u>78</u>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	1,256 <u>84</u>
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	14,802 <u>62</u>
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	4,627 <u>27</u>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	443 <u>97</u>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	5071. <u>24</u>
20	<b>Total Spending</b> (Line 18 + line 19)	\$	5071. <u>24</u>

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Steve Douglas to Commerce City Mayor

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>10-7-19</u>	4. Name (Last, First): <u>United Food and Commercial Workers International Union, AFL-CIO, UMW</u>
2. Contribution Amt. \$ <u>5,000.00</u>	5. Address: <u>1775 K St N.W.</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Washington, DC 20006-1598</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Political Fund Check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10-7-19</u>	4. Name (Last, First): <u>LWA Political Action</u>
2. Contribution Amt. \$ <u>800.00</u>	5. Address: <u>501 3rd St NW</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Washington, DC 20001</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Political Action Check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10-7-19</u>	4. Name (Last, First): <u>Conservation Colorado Action Fund</u>
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>1536 Wynkoop St Ste 510</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Denver CO 80022</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Political Action Check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>3-26-19</u>	4. Name (Last, First): <u>Douglas Stern</u>
2. Contribution Amt. \$ <u>3,179.78</u>	5. Address: <u>10970 Unity Parkway</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Commerce City CO 80022</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Transfer</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 7-11-19	4. Name: <u>Kin Seargeant</u>
2. <u>Amount</u> \$ 2350	5. Address: <u>#114 Cherokee and 104th</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CC CO 80022</u>
	7. Purpose of Expenditure: <u>Gas</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 7-18-19	4. Name: <u>Heaven Dragon</u>
2. <u>Amount</u> \$ 2800	5. Address: <u>3730 E 120th Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Thornton, CO 80233</u>
	7. Purpose of Expenditure: <u>meet Field Volunteers</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 7-20-19	4. Name: <u>Kin Seargeant</u>
2. <u>Amount</u> \$ 2750	5. Address: <u>#114 - Cherokee and 104th</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CC CO 80022</u>
	7. Purpose of Expenditure: <u>Gas</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 7-26-19	4. Name: <u>Kin Seargeant</u>
2. <u>Amount</u> \$ 2500	5. Address: <u>#114 - Cherokee and 104th</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CC CO 80022</u>
	7. Purpose of Expenditure: <u>Gas</u>
	<input type="checkbox"/> Check box if Electioneering Communication